

2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 750548

Entity Name: BEREAN CHURCH OF GOD, INC.**Current Principal Place of Business:**3601 DAVIE BLVD.
FORT LAUDERDALE, FL 33312**Current Mailing Address:**3601 DAVIE BLVD
FORT LAUDERDALE, FL 33312**FEI Number: 31-1544182****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**WEBSTER, CLARKE
11501 NW 27 CT
PLANTATION, FL 33323 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|---------------------|
| Title | P |
| Name | FAGAN, JOSEPH |
| Address | 4790 NW 20TH ST |
| City-State-Zip: | LAUDERHILL FL 33313 |

| | |
|-----------------|------------------------|
| Title | VP |
| Name | FELIX, FRANCIS |
| Address | 5141 W OAKLAND PK BLVD |
| City-State-Zip: | N LAUDERDALE FL 33313 |

| | |
|-----------------|------------------------|
| Title | S |
| Name | POWELL, NEVILLE A |
| Address | 831 ALABAMA AVE |
| City-State-Zip: | FT LAUDERDALE FL 33312 |

| | |
|-----------------|--------------------------|
| Title | S |
| Name | PARKER-RAMSEY, JEAN |
| Address | 830 TENNESSEE AVE |
| City-State-Zip: | FORT LAUDERDALE FL 33312 |

| | |
|-----------------|---------------------|
| Title | T |
| Name | CLARK, WEBSTER |
| Address | 11501 NW 27TH CT |
| City-State-Zip: | PLANTATION FL 33323 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WEBSTER CLARKE**T****02/06/2018**_____
Electronic Signature of Signing Officer/Director Detail_____
Date