

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 749621

**FILED**  
**Apr 11, 2018**  
**Secretary of State**  
**CC7193545117**

**Entity Name:** ROYAL SINGAPORE LAKE TOWNHOUSE ASSOCIATION, INC.

**Current Principal Place of Business:**

19735 EAST LAKE DRIVE  
MIAMI, FL 33015

**Current Mailing Address:**

PO BOX 17-3438  
MIAMI, FL 33017-3438

**FEI Number: 59-2066582**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LA MARCA, THOMAS  
19735 EAST LAKE DRIVE  
MIAMI, FL 33015 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            LA MARCA, THOMAS  
Address        19735 EAST LAKE DRIVE  
City-State-Zip: MIAMI FL 33015

Title            DIRECTOR  
Name            MCADAM MONTOYA, KATHRYN  
Address        19620 EAST LAKE DRIVE  
City-State-Zip: MIAMI FL 33015

Title            TREASURER  
Name            ALFANO, DOROTHY  
Address        19606 EAST LAKE DRIVE  
City-State-Zip: MIAMI FL 33015

Title            DIRECTOR  
Name            GRANDA, DENNIS  
Address        19511 WEST LAKE DRIVE  
City-State-Zip: MIAMI FL 33015

Title            SECRETARY  
Name            DIAMOND, ARTHUR  
Address        7235 COLDSTREAM DRIVE  
City-State-Zip: MIAMI FL 33015

Title            VP  
Name            RODRIGUEZ, RENE  
Address        7225 COLDSTREAM DRIVE  
City-State-Zip: MIAMI FL 33015

Title            DIRECTOR  
Name            ESCAR, CARLOS  
Address        19530 WEST LAKE DRIVE  
City-State-Zip: MIAMI FL 33015

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: THOMAS LAMARCA**

**PRESIDENT**

**04/11/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date