

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 749535

**Entity Name:** JACKSONVILLE JAGUAR SOCCER CLUB, INC.**Current Principal Place of Business:**3403 EMAN DR.  
JACKSONVILLE, FL 32216**Current Mailing Address:**3403 EMAN DR.  
JACKSONVILLE, FL 32216 US**FEI Number:** 59-2027336**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**JOSHUA, GRAY  
3403 EMAN DR.  
JACKSONVILLE, FL 32216 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** JOSHUA GRAY

01/11/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                             |
|-----------------|-----------------------------|
| Title           | DIRECTOR                    |
| Name            | BRAUN, K.C.                 |
| Address         | 804 13TH AVENUE N           |
| City-State-Zip: | JACKSONVILLE BEACH FL 32250 |

|                 |                       |
|-----------------|-----------------------|
| Title           | DIRECTOR              |
| Name            | GRAY, JOSHUA          |
| Address         | 3403 EMAN DR.         |
| City-State-Zip: | JACKSONVILLE FL 32216 |

|                 |                         |
|-----------------|-------------------------|
| Title           | TREASURER, DIRECTOR     |
| Name            | RIXOM, SHANE            |
| Address         | 20206 CLIFTON RIDGE RD. |
| City-State-Zip: | ABINGDON VA 24211       |

|                 |                       |
|-----------------|-----------------------|
| Title           | PRESIDENT             |
| Name            | KALE, PERRY           |
| Address         | 10181 INNOVATION WAY  |
| City-State-Zip: | JACKSONVILLE FL 32256 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PERRY KALE**PRESIDENT**

01/11/2024

Electronic Signature of Signing Officer/Director Detail

Date