

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 749417

**Entity Name:** FISHERMANS COVE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

240 CANAL BLVD  
PONTE VEDRA, FL 32082

**Current Mailing Address:**

C/O MAY MANAGEMENT  
5455 A1A S  
ST AUGUSTINE, FL 32080 US

**FEI Number:** 59-2009394

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

MAY MANAGEMENT  
5455 A1A S  
ST AUGUSTINE, FL 32080 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name IRWIN, GERALD  
Address 5455 A1A S  
City-State-Zip: ST AUGUSTINE FL 32080

Title DIRECTOR  
Name SCAIA, DANIEL  
Address 5455 A1A S  
City-State-Zip: ST AUGUSTINE FL 32080

Title TREASURER  
Name MCCORMICK, MARK  
Address 5455 A1A S  
City-State-Zip: ST AUGUSTINE FL 32080

Title DIRECTOR  
Name DANA, SUSAN  
Address 5455 A1A S  
City-State-Zip: ST AUGUSTINE FL 32080

Title DIRECTOR  
Name TROTTA, MARZIO  
Address C/O MAY MANAGEMENT  
5455 A1A S  
City-State-Zip: ST AUGUSTINE FL 32080

Title PRESIDENT  
Name ARNETT, JOE  
Address C/O MAY MANAGEMENT  
5455 A1A S  
City-State-Zip: ST AUGUSTINE FL 32080

Title SECRETARY  
Name KOCH, AMY  
Address 5455 A1A S  
City-State-Zip: ST AUGUSTINE FL 32080

Title DIRECTOR  
Name COX, MARY  
Address 5455 A1A S  
City-State-Zip: ST AUGUSTINE FL 32080

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOE ARNETT

**PRESIDENT**

**04/20/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date