

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 749403

**FILED**  
**Mar 05, 2018**  
**Secretary of State**  
**CC6024866916**

**Entity Name:** HORIZONS CONDOMINIUM MANAGEMENT ASSOCIATION, INC.

**Current Principal Place of Business:**

1420 N ATLANTIC AVENUE  
DAYTONA BEACH, FL 32118-3579

**Current Mailing Address:**

1420 N ATLANTIC AVE  
DAYTONA BEACH, FL 32118 US

**FEI Number: 59-2065130**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HORIZONS CONDOMINIUM MANAGEMENT ASSOCIATION  
1420 N. ATLANTIC AVE  
OFFICE  
DAYTONA BEACH, FL 32118 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JOHN BERRY**

**03/05/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            KOPALD, SUSAN  
Address        1420 N. ATLANTIC AVE., UNIT 1603  
City-State-Zip: DAYTONA BEACH FL 32118

Title            VP  
Name            TAYLOR, SHARON  
Address        P.O. BOX 10779  
City-State-Zip: BROOKSVILLE FL 34603

Title            SECRETARY  
Name            RITZINGER, CAROL  
Address        1420 N ATLANTIC AVENUE  
                  UNIT 501  
City-State-Zip: DAYTONA BEACH FL 32118-3579

Title            TREASURER  
Name            CARVER, RPBERT A  
Address        5553 MASTERS BL.  
City-State-Zip: ORLANDO FL 32819-4021

Title            DIRECTOR  
Name            HOFFMAN, ERIC  
Address        1420 N ATLANTIC AVE.  
                  UNIT 802  
City-State-Zip: DAYTONA BEACH FL 32118

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SUSAN KOPALD**

**PRESIDENT**

**03/05/2018**

Electronic Signature of Signing Officer/Director Detail

Date