

2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 749312

FILED
Apr 12, 2018
Secretary of State
CC7152687973**Entity Name:** WILDEWOOD SPRINGS II-B CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**C/O LIGHTHOUSE PROPERTY MANAGEMENT
16 CHURCH STREET
OSPREY, FL 34229**Current Mailing Address:**C/O LIGHTHOUSE PROPERTY MANAGEMENT
16 CHURCH STREET
OSPREY, FL 34229 US**FEI Number:** 59-2002764**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**GLASSMAN, ANDREA
16 CHURCH STREET
C/O LIGHTHOUSE PROPERTY MANAGEMENT
OSPREY, FL 34229 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** ANDREA GLASSMAN

04/12/2018

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	SECRETARY
Name	PASCARELLA, KATHY
Address	16 CHURCH STREET C/O LIGHTHOUSE PROPERTY MANAGEMENT
City-State-Zip:	OSPREY FL 34229

Title	TREASURER
Name	PASCARELLA, KATHY
Address	16 CHURCH STREET C/O LIGHTHOUSE PROPERTY MANAGEMENT
City-State-Zip:	OSPREY FL 34229

Title	DIRECTOR
Name	LAPE, WILLIAM
Address	16 CHURCH STREET C/O LIGHTHOUSE PROPERTY MANAGEMENT
City-State-Zip:	OSPREY FL 34229

Title	DIRECTOR
Name	FOSSEN, KATHY
Address	16 CHURCH STREET C/O LIGHTHOUSE PROPERTY MANAGEMENT
City-State-Zip:	OSPREY FL 34229

Title	VP
Name	WEICHEL, CRAIG
Address	16 CHURCH STREET C/O LIGHTHOUSE PROPERTY MANAGEMENT
City-State-Zip:	OSPREY FL 34229

Title	PRESIDENT
Name	GLASSMAN, ANDREA
Address	16 CHURCH STREET C/O LIGHTHOUSE PROPERTY MANAGEMENT
City-State-Zip:	OSPREY FL 34229

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANDREA GLASSMAN**PRESIDENT**

04/12/2018

Electronic Signature of Signing Officer/Director Detail

Date