2019 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# 749312

Entity Name: WILDEWOOD SPRINGS II-B CONDOMINIUM ASSOCIATION,

INC

Current Principal Place of Business:

4134 GULF OF MEXICO DR STE 203 LONGBOAT KEY, FL 34228

Current Mailing Address:

4134 GULF OF MEXICO DR STE 203 LONGBOAT KEY, FL 34228

FEI Number: 59-2002764 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

GLASSMAN, ANDREA C/O LIGHTHOUSE PROPERTY MANAGEMENT 4134 GULF OF MEXICO DRIVE, SUITE 203 LONGBOAT KEY, FL 34228 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ANDREA GLASSMAN 07/19/2019

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title TREASURER Title DIRECTOR

Name ZIMMERMAN, LYNN Name ZANDSTRA, JACK

Address C/O LIGHTHOUSE PROPERTY Address C/O LIGHTHOUSE PROPERTY

MANAGEMENT MANAGEMENT

4134 GULF OF MEXICO DRIVE, SUITE 4134 GULF OF MEXICO DRIVE, SUITE

City-State-Zip: LONGBOAT KEY FL 34228 City-State-Zip: LONGBOAT KEY FL 34228

Title VP Title PRESIDENT

Name WEICHEL, CRAIG Name GLASSMAN, ANDREA

Address C/O LIGHTHOUSE PROPERTY Address C/O LIGHTHOUSE PROPERTY

MANAGEMENT MANAGEMENT

4134 GULF OF MEXICO DRIVE, SUITE 4134 GULF OF MEXICO DRIVE, SUITE

City-State-Zip: LONGBOAT KEY FL 34228 City-State-Zip: LONGBOAT KEY FL 34228

Title DIRECTOR

Name ALBERTSON, COLETTE

Address C/O LIGHTHOUSE PROPERTY

MANAGEMENT

4134 GULF OF MEXICO DRIVE, SUITE

203

City-State-Zip: LONGBOAT KEY FL 34228

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANDREA GLASSMAN BOARD PRESIDENT 07/19/2019

FILED Jul 19, 2019

Secretary of State 5187111568CC