| PROCTOR, TH 9981 SW 37 TE MIAMI, FL 331 | R | | | | | |
|---|--|------------------------|--|--|--|--|
| The above named | l entity submits this statement for the purpose of changing its regi | stered office or regis | tered agent, or both, in the State of Florida. | | | |
| SIGNATURE | : THOMAS PROCTOR | | 02/23/2017 | | | |
| | Electronic Signature of Registered Agent | | Date | | | |
| Officer/Director Detail : | | | | | | |
| Title | PRESIDENT | Title | SECRETARY | | | |
| Name | PROCTOR, THOMAS | Name | WOLFE, ALAN C. | | | |
| Address | 9981 SW 37 TER | Address | P. O. BOX 16-1233 | | | |
| City-State-Zip: | MIAMI FL 33165-3933 | City-State-Zip: | MIAMI FL 33116 | | | |
| Title | TREASURER | Title | CHAIRMAN | | | |
| Name | SIMPKINS, SUE | Name | BLANK-WOLFE, SUSIE | | | |
| Address | 10041 SW 134TH STREET | Address | P.O. BOX 16-1233 | | | |
| City-State-Zip: | MIAMI FL 33176-6140 | City-State-Zip: | MIAMI FL 33116 | | | |
| Title | DIRECTOR | Title | DIRECTOR | | | |
| Name | HEATH, GARY | Name | PASCUAL-FERNANDEZ, CHRISTINE | | | |
| Address | 11940 SW 188 TERRACE | Address | 22904 SW 105 AVENUE | | | |
| City-State-Zip: | MIAMI FL 33177 | City-State-Zip: | MIAMI FL 33190-1190 | | | |
| Title | DIRECTOR | Title | DIRECTOR | | | |
| Name | ALEXANDER, BRUCE | Name | ROSENBERG, NANCY | | | |
| Address | 10464 S.W. 118TH STREET | Address | 13030 NORTH CALUSA CLUB DR. | | | |
| City-State-Zip: | MIAMI FL 33176 | City-State-Zip: | MIAMI FL 33186 | | | |

2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 749247

Entity Name: GREATER MIAMI COMMUNITY CONCERT BAND, INC.

Current Principal Place of Business:

9981 SW 37 TER MIAMI, FL 33165-3933

Current Mailing Address:

P.O. BOX 16-1233 MIAMI, FL 33116-1233 US

FEI Number: 59-2099857

Name and Address of Current Registered Agent:

Certificate of Status Desired: Yes

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: THOMAS PROCTOR

PRESIDENT

Continues on page 2

02/23/2017

Date

FILED Feb 23, 2017 Secretary of State CC5314096628

Electronic Signature of Signing Officer/Director Detail

Officer/Director Detail Continued :

| Title | DIRECTOR | Title | DIRECTOR |
|-----------------|----------------------|-----------------|----------------------|
| Name | PARENTE, CARMINE | Name | COLLINGS, DAVID S. |
| Address | 1131 N.W. 118TH AVE. | Address | 10744 N. KENDALL DR. |
| City-State-Zip: | PLANTATION FL 33323 | City-State-Zip: | MIAMI FL 33176-1445 |
| | | | |

| Title | DIRECTOR |
|-----------------|---------------------|
| Name | SIMON, KEVIN J. |
| Address | 830 N.W. 39TH COURT |
| City-State-Zip: | MIAMI FL 33126 |