

**2023 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 748739

**Entity Name:** 5825 CORINTHIAN CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

5825 COLLINS AVENUE  
MIAMI BCH, FL 33140

**Current Mailing Address:**

5825 COLLINS AVENUE  
MIAMI BCH, FL 33140 US

**FEI Number:** 59-2022749

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BAUMAN, DAVID  
6550 N FEDERAL HIGHWAY SUITE 220  
FT. LAUDERDALE, FL 33308 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name MANSO, WILLIAM  
Address 5825 COLLINS AVENUE  
City-State-Zip: MIAMI BCH FL 33140

Title TREASURER  
Name RIVEROL, OSVALDO  
Address 5825 COLLINS AVENUE  
City-State-Zip: MIAMI BCH FL 33140

Title PRESIDENT  
Name IZQUIERDO, OTONIEL  
Address 5825 COLLINS AVENUE  
City-State-Zip: MIAMI BCH FL 33140

Title DIRECTOR  
Name ATTARD, DERRICK  
Address 5825 COLLINS AVENUE  
City-State-Zip: MIAMI BCH FL 33140

Title DIRECTOR  
Name CHIRINO, MARIA  
Address 5825 COLLINS AVENUE  
City-State-Zip: MIAMI BEACH FL 33140

Title DIRECTOR  
Name VEST, JOHN  
Address 5825 COLLINS AVENUE  
City-State-Zip: MIAMI BEACH FL 33139

Title SECRETARY  
Name NICHOLS, RICHARD  
Address 5825 COLLINS AVE  
City-State-Zip: MIAMI BEACH FL 33140

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** OTONIEL IZQUIERDO

**PRESIDENT**

**09/13/2023**

Electronic Signature of Signing Officer/Director Detail

Date