#### **2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

**DOCUMENT# 748150** 

Entity Name: TURNBERRY ISLE SOUTH CONDOMINIUM ASSOCIATION, INC.

**FILED** Mar 13, 2023 **Secretary of State** 0619812333CC

### **Current Principal Place of Business:**

19667 TURNBERRY WAY AVENTURA, FL 33180

### **Current Mailing Address:**

19667 TURNBERRY WAY AVENTURA, FL 33180

FEI Number: 59-1980227 Certificate of Status Desired: No

#### Name and Address of Current Registered Agent:

BLAXBERG, BARRY I 25 SE AVE #730 MIAMI, FL 33131 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

#### Officer/Director Detail:

VΡ Title DIRECTOR Title

Name HOBERMAN, PABLO Name FALLAS, EDDIE

Address 19667 TRUNBERY WAY Address 19667 TURNBERRY WAY City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title **PRESIDENT** Title **SECRETARY** PERESS. MIKE Name Name FRANCO, ABE

Address 19667 TURNBERRY WAY Address 19667 TURNBERRY WAY City-State-Zip: AVENTURA FL 33180 AVENTURA FL 33180 City-State-Zip:

Title DIRECTOR Title **TREASURER** 

Name DAYAN, ALBERTO Name SCHREIBER, NORMAN

19667 TURNBERRY WAY Address Address 19667 TURNBERRY WAY

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title DIRECTOR Title **DIRECTOR** 

Name SILVERSTEIN, BARRY Name SAFDIAH, CHARLES Address 19667 TURNBERRY WAY Address 19667 TURNBERRY WAY City-State-Zip: AVENTURA FL 33180

AVENTURA FL 33180 City-State-Zip:

# Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: EDDIE FALLAS

VICE PRESIDENT

03/13/2023

# Officer/Director Detail Continued:

TitleTREASURERTitleASST. SECRETARYNameHAFIF, JOSEPHNameSCHEPPS, JONATHANAddress19667 TURNBERRY WAYAddress19667 TURNBERRY WAYCity-State-Zip:AVENTURA FL 33180City-State-Zip:AVENTURA FL 33180