

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 748126

**Entity Name:** COACHMAN CREEK CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

2625 ST RD 590  
CLEARWATER, FL 33759

**Current Mailing Address:**

2625 ST RD 590  
OFFICE  
CLEARWATER, FL 33759 US

**FEI Number: 59-1963104**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JOHNSON, PATRICIA  
2625 ST RD 590  
OFFICE  
CLEARWATER, FL 33759 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** PATRICIA JOHNSON

03/28/2016

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           GOODLESS, NEAL  
Address        2625 ST. RD 590  
                  2324  
City-State-Zip: CLEARWATER FL 33759

Title           PRESIDENT  
Name           WERNER, MICHAEL  
Address        2625 ST RD 590  
                  222  
City-State-Zip: CLEARWATER FL 33759

Title           SECRETARY  
Name           CURLEY, GEORGIANNE  
Address        2625 ST. RD 590  
                  1821  
City-State-Zip: CLEARWATER FL 33759

Title           VP  
Name           HOOD, SHAWN  
Address        2625 ST RD 590  
                  2212  
City-State-Zip: CLEARWATER FL 33759

Title           DIRECTOR  
Name           PRISTPINO, JOSEPH  
Address        2625 ST RD 590  
                  821  
City-State-Zip: CLEARWATER FL 33759

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MICHAEL WERNER

PRESIDENT

03/28/2016

Electronic Signature of Signing Officer/Director Detail

Date