

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 748061

**Entity Name:** BAYWOOD COLONY SOUTHWOOD APARTMENTS I  
CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Jan 24, 2022**  
**Secretary of State**  
**9150140392CC**

**Current Principal Place of Business:**

4301 32ND STREET WEST  
SUITE A-20  
BRADENTON, FL 34205

**Current Mailing Address:**

4301 32ND STREET WEST  
SUITE A-20  
BRADENTON, FL 34205 US

**FEI Number: 65-0053218**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ANDERSON/GIVENS/FREDERICKS.  
1689 MAHAN CENTER BLVD.  
SUITE B  
TALLAHASSEE, FL 32308 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JEREMY ANDERSON**

**01/24/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY  
Name KERBER, LISA  
Address 4301 32ND STREET WEST  
SUITE A-20  
City-State-Zip: BRADENTON FL 34205

Title PRESIDENT  
Name VALENTIS, ROBIN  
Address 4301 32ND STREET WEST  
SUITE A-20  
City-State-Zip: BRADENTON FL 34205

Title TREASURER  
Name REICH, JACKIE  
Address 4301 32ND STREET WEST  
SUITE A-20  
City-State-Zip: BRADENTON FL 34205

Title VICE PRESIDENR  
Name DEBIAS, DONALD  
Address 4301 32ND STREET WEST  
SUITE A-20  
City-State-Zip: BRADENTON FL 34205

Title DIRECTOR  
Name HUGHES, ELAINE  
Address 4301 32ND STREET WEST  
SUITE A-20  
City-State-Zip: BRADENTON FL 34205

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROBIN VALENTIS**

**PRESIDENT**

**01/24/2022**

Electronic Signature of Signing Officer/Director Detail

Date