

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 747998

**Entity Name:** BURWICK HOME OWNERS ASSOCIATION, INC.

**FILED**  
**Mar 26, 2018**  
**Secretary of State**  
**CC9983782090**

**Current Principal Place of Business:**

790 PARK OF COMMERCE BLVD  
SUITE 200  
BOCA RATON, FL 33487

**Current Mailing Address:**

790 PARK OF COMMERCE BLVD  
SUITE 200  
BOCA RATON, FL 33487 US

**FEI Number: 59-1969410**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

CARROLL, KEVIN M  
LANG MANAGEMENT COMPANY INC  
790 PARK OF COMMERCE BLVD SUITE 200  
BOCA RATON, FL 33487 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent Date

**Officer/Director Detail :**

Title P  
Name HUGHES, JOHN S  
Address 9 ALNWICK ROAD  
City-State-Zip: PALM BEACH GARDENS FL 33418

Title ST  
Name FELDMESSER, MARK  
Address 3 ALNWICK ROAD  
City-State-Zip: PALM BCH. GARDENS FL 33418

Title D  
Name BYK, ANTHONY  
Address 2 WYCLIFF ROAD  
City-State-Zip: PALM BEACH GARDENS FL 33418

Title VP  
Name HEWITT, JOHN  
Address 8 ALNWICK ROAD  
City-State-Zip: PALM BCH GARDENS FL 33418

Title DIRECTOR  
Name CARBONE, JOSEPH  
Address 12 GLENCAIREN ROAD  
City-State-Zip: PALM BEACH GARDENS FL 33418

Title DIRECTOR  
Name BURGSTANLER, LORI  
Address 16 GLENCAIREN ROAD  
City-State-Zip: PALM BEACH GARDENS FL 33418

Title DIRECTOR  
Name DOMITZ, JAMES  
Address 1 WYCLIFF ROAD  
City-State-Zip: PALM BCH GARDENS FL 33418

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN HUGHES**

**PRESIDENT**

**03/26/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date