

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 747820

**Entity Name:** SANDPIPER AT THE CALIFORNIA CLUB CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Feb 19, 2016**  
**Secretary of State**  
**CC4816108207**

**Current Principal Place of Business:**

19961 N.E. 5TH COURT  
MIAMI, FL 33179

**Current Mailing Address:**

19961 N.E. 5TH COURT  
MIAMI, FL 33179 US

**FEI Number: 59-1993676**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WEINBERG, STEVEN A  
FRANK WEINBERG & BLACK, PL  
7805 SW 6TH COURT  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name BOND, IGOR MR  
Address 19961 NE 5TH CT  
City-State-Zip: MIAMI FL 33179

Title TR.  
Name SPENCER, NANCY MS  
Address 19961 NE 5TH CT  
City-State-Zip: MIAMI FL 33179

Title SEC.  
Name FEDER, MARCI MS  
Address 19961 NE 5TH CT  
City-State-Zip: MIAMI FL 33179

Title VP  
Name PASZTOR, GABE  
Address 19961 NE 5TH CT  
City-State-Zip: MIAMI FL 33179

Title DIR  
Name FRITZ, FRANK  
Address 19961 NE 5TH COURT  
City-State-Zip: MIAMI FL 33179

Title DIR  
Name FITZPATRICK, PATTY MS  
Address 19961 NE 5TH CT  
City-State-Zip: MIAMI FL 33179

Title DIR  
Name WALTERS, PHYLLIS MS  
Address 19961 NE 5TH CT  
City-State-Zip: MIAMI FL 33179

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BOND, IGOR MR.**

**PRESIDENT**

**02/19/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date