

**2020 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 747741

**Entity Name:** THE ESCAPE AT ARROWHEAD ASSOCIATION, INC.

**FILED  
Sep 30, 2020  
Secretary of State  
1424460514CC**

**Current Principal Place of Business:**

C/O OASIS COMMUNITY MANAGEMENT, INC.  
6574 N. STATE ROAD 7 #280  
COCONUT CREEK, FL 33073

**Current Mailing Address:**

C/O OASIS COMMUNITY MANAGEMENT, INC.  
6574 N. STATE ROAD 7 #280  
COCONUT CREEK, FL 33073 US

**FEI Number: 59-1948835**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

TRIPP SCOTT, P.A.  
110 SE 6TH STREET  
15TH FLOOR  
FORT LAUDERDALE, FL 33301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VICE PRESIDENT, SECRETARY  
Name BOOKBINDER, MITCHELL  
Address C/O OASIS COMMUNITY  
MANAGEMENT, INC.  
6574 N STATE ROAD 7, #280  
City-State-Zip: COCONUT CREEK FL 33073

Title SECRETARY  
Name LIOTTA, LISA  
Address C/O OASIS COMMUNITY  
MANAGEMENT, INC.  
6574 N STATE ROAD 7, #280  
City-State-Zip: COCONUT CREEK FL 33073

Title VICE PRESIDENT, TREASURER  
Name TIERNEY, WILLIAM  
Address C/O OASIS COMMUNITY  
MANAGEMENT, INC.  
6574 N. STATE ROAD 7 #280  
City-State-Zip: COCONUT CREEK FL 33073

Title DIRECTOR  
Name GREWAR, DAVID  
Address C/O OASIS COMMUNITY  
MANAGEMENT, INC.  
6574 N. STATE ROAD 7 #280  
City-State-Zip: COCONUT CREEK FL 33073

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MITCHELL BOOKBINDER**

**PRESIDENT**

**09/30/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date