

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 747684

**Entity Name:** DOLPHIN POINT CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

205 DOLPHIN POINT  
SUITE #4  
CLEARWATER BEACH, FL 33767

**Current Mailing Address:**

901 N HERCULES AVENUE  
SUITE A  
CLEARWATER, FL 33765 US

**FEI Number:** 59-1968746

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

DOCOCO, ALBERT  
205 DOLPHIN POINT  
SUITE #3  
CLEARWATER BEACH, FL 33767 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           GREEN, LINDA  
Address       205 DOLPHIN POINT # 4  
City-State-Zip: CLEARWATER BEACH FL 33767

Title           SECRETARY  
Name           RINEKER, RHONDA  
Address       205 DOLPHIN POINT # 2  
City-State-Zip: CLEARWATER BEACH FL 33767

Title           PRESIDENT  
Name           ALAN, CLARK  
Address       205 DOLPHIN POINT  
                #5  
City-State-Zip: CLEARWATER BEACH FL 33767

Title           VP  
Name           MARK, HARTLEY  
Address       312 S. RIVERHILLS DR  
City-State-Zip: TEMPLE TERRACE FL 33617

Title           PRESIDENT  
Name           ALAN, CLARK  
Address       205 DOLPHIN POINT  
                #5  
City-State-Zip: CLEARWATER BEACH FL 33767

Title           VP  
Name           MARK, HARTLEY  
Address       312 S. RIVERHILLS DR  
City-State-Zip: TEMPLE TERRACE FL 33617

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALAN CLARK

**PRESIDENT**

**04/10/2015**

Electronic Signature of Signing Officer/Director Detail

Date