

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 747588

**Entity Name:** CLAMSHELL CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Mar 21, 2017**  
**Secretary of State**  
**CC9653398976**

**Current Principal Place of Business:**

C/O ISLAND MANAGEMENT  
711 TARPON BAY ROAD  
SANIBEL, FL 33957

**Current Mailing Address:**

C/O ISLAND MANAGEMENT  
P.O. BOX 100  
SANIBEL, FL 33957 US

**FEI Number: 59-2089078**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MACKESY, STEVEN  
C/O ISLAND MANAGEMENT  
711 TARPON BAY ROAD  
SANIBEL, FL 33957 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SECRETARY  
Name WINTERS, ROBERT  
Address 711 TARPON BAY RD  
City-State-Zip: SANIBEL FL 33957

Title DIRECTOR  
Name HANLON, MADELYN  
Address 711 TARPON BAY RD  
City-State-Zip: SANIBEL FL 33957

Title TREASURER  
Name FARBER, KIM  
Address 711 TARPON BAY RD  
City-State-Zip: SANIBEL FL 33957

Title DIRECTOR  
Name FARBER, KIM  
Address 711 TARPON BAY RD  
City-State-Zip: SANIBEL FL 33957

Title PRESIDENT  
Name LUEBBERS, RAYMOND  
Address 711 TARPON BAY RD  
City-State-Zip: SANIBEL FL 33957

Title DIRECTOR  
Name WINTERS, ROBERT  
Address 711 TARPON BAY RD  
City-State-Zip: SANIBEL FL 33957

Title DIRECTOR  
Name ANTZIS, DAVID  
Address 711 TARPON BAY ROAD  
City-State-Zip: SANIBEL FL 33957

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RAYMOND LUEBBERS**

**PRESIDENT**

**03/21/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date