

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 747554

Entity Name: THE VILLAGE OF WOODBRIDGE HOMEOWNERS ASSOCIATION, INC.**FILED**
Mar 16, 2023
Secretary of State
0279680543CC**Current Principal Place of Business:**C/O HAWK-EYE MANAGEMENT, LLC
1800 NW CORPORATE BLVD SUITE 200
BOCA RATON, FL 33431**Current Mailing Address:**C/O HAWK-EYE MANAGEMENT, LLC
1800 NW CORPORATE BLVD SUITE 200
BOCA RATON, FL 33431 US**FEI Number: 59-2169117****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**BACKER POLIAKOFF & FOELSTER, LLP
400 S. DIXIE HWY
SUITE 420
BOCA RATON, FL 33432 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: JOAN HOFFMAN****03/16/2023**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	PRESIDENT
Name	MICHAEL, SNEIDER
Address	C/O HAWK-EYE MANAGEMENT, LLC 1800 NW CORPORATE BLVD SUITE 200
City-State-Zip:	BOCA RATON FL 33431

Title	VP
Name	SCHWARTZ, JAY
Address	C/O HAWK-EYE MANAGEMENT, LLC 1800 NW CORPORATE BLVD SUITE 200
City-State-Zip:	BOCA RATON FL 33431

Title	SECRETARY
Name	HOFFMAN, JOAN
Address	C/O HAWK-EYE MANAGEMENT, LLC 1800 NW CORPORATE BLVD SUITE 200
City-State-Zip:	BOCA RATON FL 33431

Title	TREASURER
Name	BRACHFELD, HOWARD
Address	C/O HAWK-EYE MANAGEMENT, LLC 1800 NW CORPORATE BLVD SUITE 200
City-State-Zip:	BOCA RATON FL 33431

Title	EXECUTIVE VICE PRESIDENT
Name	SINGER, MARK
Address	C/O HAWK-EYE MANAGEMENT, LLC 1800 NW CORPORATE BLVD SUITE 200
City-State-Zip:	BOCA RATON FL 33431

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOAN HOFFMAN**SECRETARY****03/16/2023**

Electronic Signature of Signing Officer/Director Detail

Date