

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 747273

**Entity Name:** SANDPIPER VILLAGE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Jan 13, 2015**  
**Secretary of State**  
**CC9541213970**

**Current Principal Place of Business:**

36468 EMERALD COAST PARKWAY  
SUITE 11101  
DESTIN, FL 32541

**Current Mailing Address:**

36468 EMERALD COAST PARKWAY  
SUITE 11101  
DESTIN, FL 32541 US

**FEI Number: 59-1750945**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

TAYLOR, JOANN  
36468 EMERALD COAST PARKWAY  
SUITE 11101  
DESTIN, FL 32541 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent Date

**Officer/Director Detail :**

Title P  
Name FRANKLIN, J.L.  
Address 745 SANDPIPER DRIVE  
City-State-Zip: MIRAMAR BEACH FL 32550

Title DIRECTOR  
Name AMES, TOM  
Address 4712 E. POWERS BLVD.  
City-State-Zip: DECATUR IL 62521

Title ST  
Name MARTY, JOANNE  
Address 39W320 ARMSTRONG LANE  
City-State-Zip: GENEVA IL 60134

Title D  
Name COLANTUONO, JOE  
Address 12824 SAGAMORE DRIVE  
City-State-Zip: LEAWOOD KS 66209

Title VICE PRESIDENT  
Name MANNING, BOB  
Address 760 SANDPIPER DRIVE  
City-State-Zip: MIRAMAR BEACH FL 32550

Title D  
Name MORGAN, MARVIN  
Address 1325 FM 2181  
City-State-Zip: CORINTH TX 76210

Title DIRECTOR  
Name TIGNER, BILL  
Address 716 SANDPIPER DRIVE  
City-State-Zip: MIRAMAR BEACH FL 32550

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: J.L. FRANKLIN**

**PRESIDENT**

**01/13/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

Date