

2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 747162

Entity Name: CENTRAL FLORIDA ESTATE PLANNING COUNCIL, INC.**Current Principal Place of Business:**400 PARK AVENUE S.
2ND FLOOR
WINTER PARK, FL 32789**Current Mailing Address:**400 PARK AVENUE S.
2ND FLOOR
WINTER PARK, FL 32789 US**FEI Number:** 59-3351739**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**DRURY, AMELIA A
400 PARK AVENUE S.
2ND FLOOR
WINTER PARK, FL 32789 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|--------------------------------------|
| Title | PD |
| Name | JONES, CHRISTOPHER |
| Address | 401 NORTH MILLS AVE. SUITE A |
| City-State-Zip: | ORLANDO FL 32803 |
| Title | VD |
| Name | LEE FATT, KAREN |
| Address | 714 NORTH DONNELLY STREET |
| City-State-Zip: | MOUNT DORA FL 32757 |
| Title | TD |
| Name | AHEARN, MATTHEW |
| Address | 800 N. MAGNOLIA AVENUE SUITE 1500 |
| City-State-Zip: | ORLANDO FL 32803 |

| | |
|-----------------|---------------------------------|
| Title | VD |
| Name | BABIONE, MARCIA |
| Address | 4060 EDGEWATER DR. |
| City-State-Zip: | ORLANDO FL 32804 |
| Title | SD |
| Name | SOLASH-REED, LINDA |
| Address | 871 OUTER ROAD SUITE C |
| City-State-Zip: | ORLANDO FL 32814 |
| Title | AS |
| Name | DRURY, AMELIA A |
| Address | 400 PARK AVE., SOUTH, 2ND FLOOR |
| City-State-Zip: | WINTER PARK FL 32789 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHRISTOPHER JONES**PRESIDENT****05/22/2014**_____
Electronic Signature of Signing Officer/Director Detail_____
Date