

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 747076

**Entity Name:** RACQUET CLUB APARTMENTS AT BONAVENTURE 8 SOUTH  
CONDOMINIUM ASSOCIATION, INC.**FILED**  
**Mar 17, 2020**  
**Secretary of State**  
**7363322165CC****Current Principal Place of Business:**C/O MIAMI MANAGEMENT INC  
1145 SAWGRASS CORPORATE PKWY  
SUNRISE, FL 33323**Current Mailing Address:**C/O MIAMI MANAGEMENT INC  
1145 SAWGRASS CORPORATE PKWY  
SUNRISE, FL 33323 US**FEI Number: 59-1920122****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**BENDER, MICHAEL  
1200 PARK CENTRAL BOULEVARD SOUTH  
POMPANO BEACH, FL 33064 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: MICHAEL BENDER****03/17/2020**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	PRESIDENT
Name	SANSO, BARTOLOME JR.
Address	C/O MIAMI MANAGEMENT, INC 1145 SAWGRASS CORPORATE PKWY

City-State-Zip: SUNRISE FL 33323

Title	VP
Name	ROSEANN, BLOMENDEALE
Address	C/O MIAMI MANAGEMENT, INC 1145 SAWGRASS CORPORATE PKWY

City-State-Zip: SUNRISE FL 33323

Title	DIRECTOR
Name	CONNOR, ROBERTA
Address	1145 SAWGRASS CORPORATE PKWY

City-State-Zip: SUNRISE FL 33323

Title	TREASURER
Name	CRUZ, PAULO J
Address	C/O MIAMI MANAGEMENT, INC 1145 SAWGRASS CORPORATE PKWY

City-State-Zip: SUNRISE FL 33323

Title	SECRETARY
Name	GALVAN, CARMEN A
Address	1145 SAWGRASS CORPORATE PKWY

City-State-Zip: SUNRISE FL 33323

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BARTOLOME , JR SANSO****PRESIDENT****03/17/2020**

Electronic Signature of Signing Officer/Director Detail

Date