

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 746649

Entity Name: HAMMOCK AT COCONUT CREEK ASSOCIATION, INC.**Current Principal Place of Business:**4750 SATINWOOD TRAIL
COCONUT CREEK, FL 33063**Current Mailing Address:**3303 W. COMMERCIAL BLVD.
SUITE 170
FORT LAUDERDALE, FL 33309 US**FEI Number:** 59-1976369**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**TMG PROPERTY MANAGEMENT
3303 W. COMMERCIAL BLVD.
SUITE 170
FORT LAUDERDALE, FL 33309 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** SUZE NOONAN

02/25/2019

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | |
|-----------------|------------------------|
| Title | PRESIDENT |
| Name | BROWN, SUSAN |
| Address | 1815 TAMARIND LANE |
| City-State-Zip: | COCONUT CREEK FL 33063 |

| | |
|-----------------|------------------------|
| Title | SECRETARY |
| Name | SCHULTZ, ELISA |
| Address | 1855 TAMARIND CLANE |
| City-State-Zip: | COCONUT CREEK FL 33063 |

| | |
|-----------------|------------------------|
| Title | DIRECTOR |
| Name | BERMUDEZ, ANDRE |
| Address | 1812 TAMARIND LANE |
| City-State-Zip: | COCONUT CREEK FL 33063 |

| | |
|-----------------|------------------------|
| Title | DIRECTOR |
| Name | TESSARO , GIORIA |
| Address | 1795 SATINWOOD CIRCLE |
| City-State-Zip: | COCONUT CREEK FL 33063 |

| | |
|-----------------|------------------------|
| Title | VP, TREASURER |
| Name | PEREIRA, CLAUDINE |
| Address | 1854 TAMARIND LANE |
| City-State-Zip: | COCONUT CREEK FL 33063 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SUSAN BROWN

PRESIDENT

02/25/2019

Electronic Signature of Signing Officer/Director Detail

Date