

2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 745982

Entity Name: GRIFFIN ROAD CIVIC ASSOCIATION, INC.**Current Principal Place of Business:**5441 SW 198TH TERR
SOUTHWEST RANCHES, FL 33332**Current Mailing Address:**5441 SW 198TH TERR
SOUTHWEST RANCHES, FL 33332 US**FEI Number: 59-1970194****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**GREEN, DEBORAH ANN
5201 SW 199TH AVE
SOUTHWEST RANCHES, FL 33332 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: DEBORAH ANN GREEN****04/13/2016**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name HARTMANN, BOB
Address 5441 SW 198TH TERR
City-State-Zip: SOUTHWEST RANCHES FL 33332

Title TREASURER
Name MORSE, LAURIE
Address 5780 SW 188TH AVE
City-State-Zip: SOUTHWEST RANCHES FL 33332

Title S
Name DEBBIE, GREEN .
Address 5201 SW 199 AVENUE
City-State-Zip: SOUTHWEST RANCHES FL 33332

Title VP
Name ARONOFSKY, JILL
Address 5781 SW 188TH AVE
City-State-Zip: SOUTHWEST RANCHES FL 33332

Title DIRECTOR
Name ARONOFSKY, IRWIN
Address 5781 SW 188TH AVENUE
City-State-Zip: SOUTHWEST RANCHES FL 33332

Title DIRECTOR
Name EPPS, CURTISS
Address 18600 SW 55TH STREET
City-State-Zip: SOUTHWEST RANCHES FL 33332

Title DIRECTOR
Name HANLEY, MICHAEL
Address 20400 SW 50TH PLACE
City-State-Zip: SOUTHWEST RANCHES FL 33332

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DEBBIE GREEN**SECRETARY****04/13/2016**

Electronic Signature of Signing Officer/Director Detail

Date