

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 745870

**Entity Name:** SPRING LAKE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 09, 2021**  
**Secretary of State**  
**6121724646CC**

**Current Principal Place of Business:**

P&M PROPERTY MANAGEMENT  
2830 WINKLER AVE 101  
FORT MYERS, FL 33916

**Current Mailing Address:**

P&M PROPERTY MANAGEMENT  
2830 WINKLER AVE 101  
FORT MYERS, FL 33916 US

**FEI Number:** 59-2070868

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SAPP, PAUL  
P&M PROPERTY MANAGEMENT  
2830 WINKLER AVE 101  
FORT MYERS, FL 33916 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** PAUL SAPP

04/09/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            LAWTON, HEATHER  
Address        P&M PROPERTY MANAGEMENT  
                  2830 WINKLER AVE 101  
City-State-Zip: FORT MYERS FL 33916

Title            SECRETARY  
Name            GIBSON, CHENDA  
Address        P&M PROPERTY MANAGEMENT  
                  2830 WINKLER AVE 101  
City-State-Zip: FORT MYERS FL 33916

Title            TREASURER  
Name            FOSKEY, JANICE  
Address        P&M PROPERTY MANAGEMENT  
                  2830 WINKLER AVE 101  
City-State-Zip: FORT MYERS FL 33916

Title            CAM  
Name            FOWLER, TINA  
Address        P&M PROPERTY MANAGEMENT  
                  2830 WINKLER AVE # 101 101  
City-State-Zip: FORT MYERS FL 33916

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** HEATHER LAWTON

**PRESIDENT**

04/09/2021

Electronic Signature of Signing Officer/Director Detail

Date