2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 745396

Entity Name: SOUTHSIDE BUSINESS MEN'S CLUB CHARITIES, INC.

FILED Feb 11, 2014 Secretary of State CC5445096761

Current Principal Place of Business:

8833 PERIMETER PARK BLVD. #1104 JACKSONVILLE, FL 32216

Current Mailing Address:

8833 PERIMETER PARK BLVD #1104 JACKSONVILLE, FL 32216 US

FEI Number: 59-1870364 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

WILKINSON, MARK 8833 PERIMETER PARK BLVD. #1104 JACKSONVILLE, FL 32216 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title	BOARD CHAIRMAN	Title	TREASURER
Name	WALTER, JEPP	Name	KIRBY, DEE

Address 3238 ROUNDHAM LANE Address 8833 PERIMETER PARK BLVD

1104

City-State-Zip: JACKSONVILLE FL 32225

City-State-Zip: JACKSONVILLE FL 32216

Title PRESIDENT

Name HOWE, ANNIE

Title 1ST VICE PRESIDENT

Name HOWE, TIMOTHY

Address 9802 OLD BAYMEADOWS RD Address 1665 BELMONTE AVE

City-State-Zip: JACKSONVILLE FL 32256 City-State-Zip: JACKSONVILLE FL 32207

SIGNATURE: DEE KIRBY TREASURER 02/11/2014

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.