#### 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 745396** 

Entity Name: SOUTHSIDE BUSINESS MEN'S CLUB CHARITIES, INC.

FILED
Jan 28, 2019
Secretary of State
5399479367CC

### **Current Principal Place of Business:**

8833 PERIMETER PARK BLVD. #1104

JACKSONVILLE, FL 32216

## **Current Mailing Address:**

8833 PERIMETER PARK BLVD #1104

JACKSONVILLE, FL 32216 US

FEI Number: 59-1870364 Certificate of Status Desired: No

# Name and Address of Current Registered Agent:

WILKINSON, MARK 8833 PERIMETER PARK BLVD. #1104 JACKSONVILLE, FL 32216 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Address

Electronic Signature of Registered Agent

Date

#### Officer/Director Detail:

Title TREASURER Title CHAIRMAN

Name WILKINSON, MARK Name DE SORBO, STEVE

8833 PERIMETER PARK BLVD. Address PO BOX 550715 #1104

City-State-Zip: JACKSONVILLE FL 32216

City-State-Zip: JACKSONVILLE FL 32255

Title VP

Name BISHOP, WILLIAM III

Address 9456 PHILIPS HWY

Address 704 ROSSELLE ST

City-State-Zip: JACKSONVILLE FL 32204 City-State-Zip: JACKSONVILLE FL 32256

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.