

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 745340

**Entity Name:** BUILDING 1B OF COUNTRY CLUB APARTMENTS AT  
BONAVENTURE 32 CONDOMINIUM ASSOCIATION, INC.**FILED**  
**Mar 10, 2023**  
**Secretary of State**  
**4318618677CC****Current Principal Place of Business:**C/O PHOENIX MANAGEMENT SERVICES  
7680 N. NOB HILL RD.  
TAMARAC, FL 33321**Current Mailing Address:**C/O PHOENIX MANAGEMENT SERVICES  
7680 N. NOB HILL RD.  
TAMARAC, FL 33321 US**FEI Number: 59-1913096****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**RACHEL E. FRYDMAN, PA  
9825 MARINA BOULEVARD  
#100  
BOCA RATON, FL 33428 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: RACHEL E. FRYDMAN****03/10/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :****Title** SECRETARY  
**Name** MUNOZ, MARIA PILAR  
**Address** 16400 GOLF CLUB RD.  
#304  
**City-State-Zip:** WESTON FL 33326**Title** VP  
**Name** NUNES, TERESA  
**Address** 16400 GOLF CLUB RD.  
#306  
**City-State-Zip:** FT. LAUDERDALE FL 33326**Title** TREASURER  
**Name** OROPEZA, ADRIAN  
**Address** 16400 GOLF CLUB RD  
#103  
**City-State-Zip:** WESTON FL 33326**Title** DIRECTOR  
**Name** COS, MARIA ISABEL  
**Address** 16400 GOLF CLUB RD  
#109  
**City-State-Zip:** WESTON FL 33326**Title** PRESIDENT  
**Name** VERA, GUILLERMO  
**Address** 16400 GOLF CLUB RD  
#211  
**City-State-Zip:** WESTON FL 32226

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE: GUILLERMO VERA****PRESIDENT****03/10/2023**

Electronic Signature of Signing Officer/Director Detail

Date