

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 745267

**Entity Name:** WOODSIDE VILLAGE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

4215 EAST BAY DRIVE  
CLEARWATER, FL 33764-6949

**Current Mailing Address:**

4215 EAST BAY DRIVE  
CLEARWATER, FL 33764-6949 US

**FEI Number: 59-1982401**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ANNE HATHORN LEGAL SERVICES  
150 2ND AVENUE, NORTH  
SUITE 1270  
ST. PETERSBURG, FL 33701 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: ANNE HATHORN**

**01/22/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name JANDA, JOHN  
Address 4215 EAST BAY DRIVE, UNIT #1207-C  
City-State-Zip: CLEARWATER FL 33764

Title DIR  
Name LEWIS, SETH D  
Address 4215 EAST BAY DRIVE, UNIT #1103B  
City-State-Zip: CLEARWATER FL 33764

Title PRES  
Name SHOGREN, RONALD  
Address 5104 N. KOLMAR  
City-State-Zip: CHICAGO IL 60630

Title SEC  
Name WICK, MICHAEL  
Address 6118 N. LEGETTE AVENUE  
City-State-Zip: CHICAGO IL 60646

Title TREA  
Name BRANNIGAN, HELEN J  
Address 6330 N TRIPP  
City-State-Zip: CHICAGO IL 60646

Title DIR  
Name MCGARVIN, GARY  
Address 25901 W IL ROUTE 60  
City-State-Zip: VOLO IL 60030

Title DIR  
Name PYRCIOCH, ED  
Address 4215 EAST BAY DRIVE, UNIT #1405  
City-State-Zip: CLEARWATER FL 33764

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RONALD SHOGREN**

**PRESIDENT**

**01/22/2018**

Electronic Signature of Signing Officer/Director Detail

Date