## 2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 745267** 

Entity Name: WOODSIDE VILLAGE CONDOMINIUM ASSOCIATION, INC.

**FILED** Jan 29, 2016 **Secretary of State** CC0210959196

## **Current Principal Place of Business:**

4215 EAST BAY DRIVE

CLEARWATER, FL 33764-6949

## **Current Mailing Address:**

4215 EAST BAY DRIVE

CLEARWATER, FL 33764-6949 US

FEI Number: 59-1982401 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

ASSOCIA GULF COAST 9887 4TH STREET, NORTH SUITE 301

ST. PETERSBURG, FL 33702 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ANN MARIE ALDRICH 01/29/2016

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

\/D Title Title DIR

Name JANDA, JOHN Name MASUR, SANDY

Address 4215 EAST BAY DRIVE, UNIT #1207-C Address 4215 EAST BAY DRIVE, UNIT #906

City-State-Zip: CLEARWATER FL 33764 City-State-Zip: CLEARWATER FL 33764

Title SEC Title **PRES** 

WICK, MICHAEL Name Name SHOGREN, RONALD

Address 6118 N. LEGETTE AVENUE Address 5104 N. KOLMAR

CHICAGO IL 60646 City-State-Zip: CHICAGO IL 60630 City-State-Zip:

Title DIR Title **TREA** 

TAYLOR, ROGER Name Name BRANNIGAN, HELEN J Address 7271 THORNDALE **6330 N TRIPP** Address City-State-Zip: CHICAGO IL 60631

City-State-Zip:

Title

Name PYRCIOCH, ED

DIR

Address 4215 EAST BAY DRIVE, UNIT #1405

CHICAGO IL 60646

City-State-Zip: CLEARWATER FL 33764

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RONALD SHOGREN

Electronic Signature of Signing Officer/Director Detail

**BOARD PRESIDENT** 

01/29/2016 Date