CLEARWATER	, FL 33764-6949			
Current Mai	ling Address:			
4215 EAST I CLEARWAT	BAY DRIVE ER, FL 33764-6949 US			
FEI Number	: 59-1982401		Certificate of Status Desired: No	
Name and A	ddress of Current Registered Agent:			
150 2ND AVEN SUITE 1270	RN LEGAL SERVICES UE, NORTH JRG, FL 33701 US			
The above named	I entity submits this statement for the purpose of changing	its registered office or regist	tered agent, or both, in the State of Flo	orida.
SIGNATURE	: ANNE HATHORN			05/26/2020
	Electronic Signature of Registered Agent			Date
Officer/Dire	ctor Detail :			
Title	PRESIDENT	Title	VP	
Name	SZEFC, LINDA	Name	MCDONAUGH, JOHN	
Address	4215 EAST BAY DRIVE, UNIT #1015B	Address	7747 N ORIOLE AVE	
City-State-Zip:	CLEARWATER FL 33764	City-State-Zip:	NILES IL 60714	
Title	SEC	Title	TREASURER	
Name	WICK, MICHAEL	Name	BRANNIGAN, HELEN J	
Address	6118 N. LEGETTE AVENUE	Address	6330 N TRIPP	
City-State-Zip:	CHICAGO IL 60646	City-State-Zip:	CHICAGO IL 60646	
Title	DIR	Title	DIR	
Name	MCGARVIN, GARY	Name	PYRCIOCH, ED	
Address	25901 W IL ROUTE 60	Address	4215 EAST BAY DRIVE, UNIT #	<i>‡</i> 1405
City-State-Zip:	VOLO IL 60030	City-State-Zip:	CLEARWATER FL 33764	
Title	DIR			
Name	O'CONNELL, KEVIN B			

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LINDA SZEFC

City-State-Zip: CHICAGO IL 60618

3719 N MOZART ST

Address

PRESIDENT

05/26/2020

Electronic Signature of Signing Officer/Director Detail

# 2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# 745267

## Entity Name: WOODSIDE VILLAGE CONDOMINIUM ASSOCIATION, INC.

## **Current Principal Place of Business:**

4215 EAST BAY DRIVE CLEARWATER, FL 33764-6949

# (

# FILED May 26, 2020 **Secretary of State** 3297432523CC

Date