## 2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 745203** 

Entity Name: LAKE CITY BOARD OF REALTORS, INC.

**Current Principal Place of Business:** 

326 NW HOUSEMAN CT. LAKE CITY. FL 32055

**Current Mailing Address:** 

326 NW HOUSEMAN CT. LAKE CITY, FL 32055 US

FEI Number: 59-1925395 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

GHERNA, DAN L 326 NW HOUSEMAN CT. LAKE CITY, FL 32055 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DAN GHERNA 01/04/2021

Electronic Signature of Registered Agent

Date

FILED Jan 04, 2021

**Secretary of State** 

0388251858CC

Officer/Director Detail:

Title DIRECTOR Title EVP

Name KISHTON, SANDY Name GHERNA, DAN

Address PO BOX 2153 Address 326 NW HOUSEMAN CT.

City-State-Zip: LAKE CITY FL 32056 City-State-Zip: LAKE CITY FL 32055

Title DIRECTOR Title DIRECTOR

Name BATTEN, STANLEY Name SMITH, TUCKER
Address 4818 W US HWY 90, SUITE 102 Address 31 TURKEY CREEK

City-State-Zip: LAKE CITY FL 32055 City-State-Zip: ALACHUA FL 32615

Title PRESIDENT Title DIRECTOR

Name EAGLE, SUSAN Name COX, ANGELA

Address 258 NW BERT AVE. Address 869 NW WOODLANDS TERR

City-State-Zip: LAKE CITY FL 32055 City-State-Zip: LAKE CITY FL 32055

Title VP Title SECRETARY

Name LAW, HEATHER Name GOLIGHTLY, WILLIAM

Address 814 SW CR 242 Address 1683 151ST RD

City-State-Zip: LAKE CITY FL 32024 City-State-Zip: LIVE OAK FL 32060

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAN GHERNA EVP 01/04/2021

Electronic Signature of Signing Officer/Director Detail

Date

## Officer/Director Detail Continued:

Title DIRECTOR Title DIRECTOR

Name LANTROOP, LACIE Name PRUETER, SAMANTHA

Address 1647 SW LESLIE Address 102 W. HARTLEY

City-State-Zip: LAKE CITY FL 32025 City-State-Zip: JASPER FL 32052

Title DIRECTOR Title DIRECTOR

NameSHIRAH, KELLIENameCRAIG, HEATHERAddress127 E. HOWARD ST.Address284 SW GUARD GLEN

City-State-Zip: LIVE OAK FL 32064 City-State-Zip: LAKE CITY FL 32024