

**2014 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 745184

**Entity Name:** BETA BETA LAMBDA CHAPTER OF ALPHA PHI ALPHA FRATERNITY, INC.

**Current Principal Place of Business:**

13196 SW 53 STREET  
MIRAMAR, FL 33027

**Current Mailing Address:**

P.O. BOX 12447  
MIAMI, FL 33101-2447 US

**FEI Number: 59-1898023**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ADKINS, ANDREW  
13196 SW 53 STREET  
MIRAMAR, FL 33027 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: ANDREW ADKINS**

**08/27/2014**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            RUTLEDGE, PIERRE  
Address        798 NW 55TH ST.  
City-State-Zip: MIAMI FL 33127

Title            VP  
Name            LEVEILLE, LEWIS  
Address        4700 SW 163 AVE  
City-State-Zip: MIRAMAR FL 33027

Title            ASST. TREASURER  
Name            HURRY, MAURICE C.  
Address        996 SW 159TH WAY  
City-State-Zip: PEMBROKE PINES FL 33027

Title            SECRETARY  
Name            JOHNSON, CHARLES  
Address        9944 SW 165 TERRACE  
City-State-Zip: MIAMI FL 33157

Title            FINANCIAL SECRETARY  
Name            FRAZIER, COREY  
Address        11707 NW 11TH ST  
City-State-Zip: PEMBROKE PINES FL 33026

Title            TREASURER  
Name            ADKINS, ANDREW  
Address        13196 SW 53 STREET  
City-State-Zip: MIRAMAR FL 33027

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANDREW ADKINS**

**TREASURER**

**08/27/2014**

Electronic Signature of Signing Officer/Director Detail

Date