

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 745077

**Entity Name:** PARADISE PARK CONDOMINIUM ASSOCIATION INC.

**Current Principal Place of Business:**

46900 BERMONT ROAD  
PUNTA GORDA, FL 33982

**Current Mailing Address:**

46900 BERMONT ROAD  
PUNTA GORDA, FL 33982

**FEI Number: 59-2076094**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

DRAKE, ROBERT  
46900 BERMONT RD  
UNIT 308  
PUNTA GORDA, FL 33982 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: ROBERT DRAKE**

**04/28/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            DRAKE, ROBERT  
Address        46900 BERMONT RD.  
                  UNIT 308  
City-State-Zip: PUNTA GORDA FL 33982

Title            SD  
Name            COWARDIN, RITA  
Address        46900 BERMONT RD.  
                  UNIT 116  
City-State-Zip: PUNTA GORDA FL 33982

Title            VP  
Name            USHER, BILL  
Address        46900 BERMONT ROAD  
                  UNIT 132  
City-State-Zip: PUNTA GORDA FL 33982

Title            TREASURER  
Name            STONE, ERIC  
Address        46900 BERMONT ROAD  
                  UNIT 338  
City-State-Zip: PUNTA GORDA FL 33982

Title            DIRECTOR  
Name            ADAMS, TERRY  
Address        46900 BERMONT ROAD  
                  UNIT 30  
City-State-Zip: PUNTA GORDA FL 33982

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROBERT DRAKE**

**PRESIDENT**

**04/28/2022**

Electronic Signature of Signing Officer/Director Detail

Date