

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 744860

**FILED  
Mar 26, 2019  
Secretary of State  
2125773683CC**

**Entity Name:** THE TAMPA RACQUET CLUB ASSOCIATION, INC.

**Current Principal Place of Business:**

18550 NORTH DALE MABRY HIGHWAY  
LUTZ, FL 33548

**Current Mailing Address:**

C/O WISE PROPERTY MANAGEMENT, INC  
18550 NORTH DALE MABRY HIGHWAY  
LUTZ, FL 33548 US

**FEI Number: 59-1879087**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GLAUSIER, CHARLES EVANS  
400 N ASHLEY DR STE 2020  
TAMPA, FL 33602 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            LAMONT, TONY  
Address        18550 NORTH DALE MABRY  
                  HIGHWAY  
City-State-Zip: LUTZ FL 33548

Title            SECRETARY  
Name            DUGAN, JACKIE  
Address        18550 NORTH DALE MABRY  
                  HIGHWAY  
City-State-Zip: LUTZ FL 33548

Title            TREASURER  
Name            KENNEY, JERRY L  
Address        18550 NORTH DALE MABRY  
                  HIGHWAY  
City-State-Zip: LUTZ FL 33548

Title            DIRECTOR  
Name            WHEATON, DAVID W  
Address        18550 NORTH DALE MABRY  
                  HIGHWAY  
City-State-Zip: LUTZ FL 33548

Title            VP  
Name            ESPINA, MICHAEL H  
Address        18550 NORTH DALE MABRY  
                  HIGHWAY  
City-State-Zip: LUTZ FL 33548

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: TONY LAMONT**

**PRESIDENT**

**03/26/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date