2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 744842

Entity Name: SWEETWATER COUNTRY CLUB HOMEOWNERS

ASSOCIATION, INC.

Current Principal Place of Business:

C/O FIRSTSERVICE RESIDENTIAL 2300 MAITLAND CENTER PARKWAY SUITE 101

MAITLAND, FL 32751

Current Mailing Address:

C/O FIRSTSERVICE RESIDENTIAL 2300 MAITLAND CENTER PARKWAY SUITE101 MAITLAND, FL 32751 US

FEI Number: 59-2267216 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

WEAN & MALCHOW, P.A. 646 E. COLONIAL DRIVE ORLANDO, FL 32803 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: HELENA MALCHOW 02/18/2021

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT Title DIRECTOR

Name MANFRE, MARK Name GREENBERG, ERIC

Address C/O FIRSTSERVICE RESIDENTIAL Address C/O FIRSTSERVICE RESIDENTIAL

2300 MAITLAND CENTER PARKWAY 2300 MAITLAND CENTER PARKWAY

SUITE 101 SUITE 101

City-State-Zip: MAITLAND FL 32751 City-State-Zip: MAITLAND FL 32751

Title VP Title SECRETARY, TREASURER

Name BRANSFORD, JAMES JR. Name CROSS, JAMES

Address C/O FIRSTSERVICE RESIDENTIAL Address C/O FIRSTSERVICE RESIDENTIAL

2300 MAITLAND CENTER PARKWAY 2300 MAITLAND CENTER PARKWAY

SUITE 101 SUITE 101

City-State-Zip: MAITLAND FL 32751 City-State-Zip: MAITLAND FL 32751

Title DIRECTOR Title DIRECTOR

Name MYERS, DENISE Name BENNETT, CINDY

Address C/O FIRSTSERVICE RESIDENTIAL Address C/O FIRSTSERVICE RESIDENTIAL

2300 MAITLAND CENTER PARKWAY 2300 MAITLAND CENTER PARKWAY

SUITE 101 SUITE 101

City-State-Zip: MAITLAND FL 32751 City-State-Zip: MAITLAND FL 32751

Title DIRECTOR

Name REINER, RICHARD

Address C/O FIRSTSERVICE RESIDENTIAL

2300 MAITLAND CENTER PARKWAY

SUITE 101

City-State-Zip: MAITLAND FL 32751

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MANFRE, MARK PRESIDENT 02/18/2021

FILED Feb 18, 2021 Secretary of State 4556104940CC