## 2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# 744813

Entity Name: TERRACE PARK OF FIVE TOWNS, NO. 16, INC.

### **Current Principal Place of Business:**

5705 80TH STREET NORTH HARVARD BUILDING ST. PETERSBURG, FL 33709

## **Current Mailing Address:**

8141 54TH AVE NORTH HARVARD BUILDING ST PETERSBURG, FL 33709 US

#### FEI Number: 59-1975358

## Name and Address of Current Registered Agent:

VESTA PROPERTY SERVICES, INC. 8141 54TH AVE NORTH ST. PETERSBURG, FL 33709 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### **Officer/Director Detail :**

	Title	SECRETARY	Title	PRESIDENT
	Name	O'NEILL, MARYANN	Name	MILLER, CHUCK
	Address	5705 80TH ST. N. #215	Address	5705 80TH ST. NORTH., #402
	City-State-Zip:	SAINT PETERSBURG FL 33709	City-State-Zip:	ST PETERSBURG FL 33709
	Title	TREASURER	Title	DIRECTOR
	The	IREAGURER	nuo	BIREOTOR
	Name	ROBERSON, LAUREN	Name	PESTRITTO, EMILY
	Address	5705 80TH STREET NORTH - 208	Address	5705 80TH ST N - 101
	City-State-Zip:	ST. PETERSBURG FL 33709	City-State-Zip:	ST PETERSBURG FL 33709
	Title	DIRECTOR	Title	VP
	Name	TOMAO, BARBARA	Name	CECCOTTO, PATRICIA
	Address	5705 80TH ST N - 207	Address	5705 80TH ST N -206
	City-State-Zip:	ST PETERSBURG FL 33709	City-State-Zip:	ST. PETERSBURG FL 33709
	Title	DIRECTOR		
	THUC .	DIRECTOR		

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: CHUCK MILLER

Name Address

City-State-Zip:

LONGHINI, MAGGIE

5705 80TH ST N-215

ST. PETERSBURG FL 33709

PRESIDENT

07/16/2018

Electronic Signature of Signing Officer/Director Detail

# FILED Jul 16, 2018 Secretary of State CC8979677525

07/16/2018 Date