

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 744595

**FILED**  
**Feb 26, 2014**  
**Secretary of State**  
**CC5476791909**

**Entity Name:** THE THIRTY-THREE SIXTY CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

3360 S OCEAN BLVD  
PALM BCH, FL 33480

**Current Mailing Address:**

3360 S OCEAN BLVD  
PALM BCH, FL 33480

**FEI Number: 59-1910887**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ROSENBAUM MOLLENGARDEN JANSSEN & SIRACUSA,  
PLLC  
250 AUSTRALIAN AVE S STE 500  
WEST PALM BEACH, FL 33401 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name HUNEGS, RICHARD  
Address 3360 S. OCEAN BLVD. 6BN  
City-State-Zip: PALM BEACH FL 33480

Title VPD  
Name GREEN, RONALD  
Address 3360 S. OCEAN BLVD. 5BN  
City-State-Zip: PALM BEACH FL 33480

Title TD  
Name TRONZANO, JOHN  
Address 3360 S. OCEAN BLVD. 1CN  
City-State-Zip: PALM BEACH FL 33480

Title SC  
Name PERLIN, PHYLLIS  
Address 3360 S. OCEAN BLVD. 5HS  
City-State-Zip: PALM BEACH FL 33480

Title DR  
Name SUSSMAN, RICHARD  
Address 3360 S. OCEAN BLVD. 2DN  
City-State-Zip: PALM BEACH FL 33480

Title DR  
Name CONNELL, WILLIAM  
Address 3360 S. OCEAN BLVD. 4BN  
City-State-Zip: PALM BEACH FL 33480

Title 2ND VP  
Name BISSINGER, CHARLES  
Address 3360 S.OCEAN BLVD 4BS  
City-State-Zip: PALM BEACH FL 33480

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PHYLLIS PERLIN**

**SECRETARY**

**02/26/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date