

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 744403

**Entity Name:** ELECTRICAL CONTRACTORS ASSOCIATION OF NORTHWEST FLORIDA, INC.**FILED**  
**Apr 12, 2018**  
**Secretary of State**  
**CC1368251127****Current Principal Place of Business:**906 WEST MAIN STREET  
PENSACOLA, FL 32502**Current Mailing Address:**PO BOX 18363  
PENSACOLA, FL 32523 US**FEI Number: 59-2072922****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**KELSON, MICHELE B  
906 WEST MAIN ST.  
PENSACOLA, FL 32502 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**Title VP, DIRECTOR  
Name GREEN, RUSSELL  
Address 101 W. BURGESS ROAD  
City-State-Zip: PENSACOLA FL 32503Title PRESIDENT, DIRECTOR  
Name OLIVER, DUSTIN S  
Address 1811 BLACKBIRD LANE  
City-State-Zip: PENSACOLA FL 32534Title TREASURER, DIRECTOR  
Name MCDONALD, PHILLIP  
Address 4063 AVALON BOULEVARD  
City-State-Zip: MILTON FL 32572Title D  
Name SMITH, RODNEY  
Address 9220 PINE FOREST RD  
City-State-Zip: PENSACOLA FL 32534Title D  
Name MCCOMBS, MICHAEL  
Address 5217 HIGHWAY 90  
City-State-Zip: MILTON FL 32572Title SECRETARY, DIRECTOR  
Name BELEW, JOHN  
Address 333 MASSACHUSETTS AVENUE  
City-State-Zip: PENSACOLA FL 32505

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RUSSELL GREEN****VP****04/12/2018**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date