

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 743956

**FILED**  
**Apr 23, 2018**  
**Secretary of State**  
**CC9269873603**

**Entity Name:** VILLAGE ON THE GREEN RECREATION ASSOCIATION, INC.

**Current Principal Place of Business:**

40347 US 19 N  
SUITE 229  
TARPON SPRINGS, FL 34689

**Current Mailing Address:**

40347 US 19 N  
SUITE 229  
TARPON SPRINGS, FL 34689

**FEI Number: 59-2004465**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

RANALLO, JAMES J  
40347 US 19 N  
SUITE 229  
TARPON SPRINGS, FL 34689 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JAMES W HART JR**

**04/23/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP, DIRECTOR  
Name KIBEL, GERI  
Address 40347 US 19 N, STE 229  
City-State-Zip: TARPON SPRINGS FL 34689

Title SECRETARY, DIRECTOR  
Name ROSTKOWSKI, KATHY  
Address 40347 US 19 N, STE 229  
City-State-Zip: TARPON SPRINGS FL 34689

Title TREASURER, DIRECTOR  
Name PIERCEY, MARY LOU  
Address 40347 US 19 N, STE 229  
City-State-Zip: TARPON SPRINGS FL 34689

Title DIRECTOR  
Name GIBSON, PETER  
Address 40347 US 19 N ,STE 229  
City-State-Zip: TARPON SPRINGS FL 34689

Title PRESIDENT  
Name STOVER, JOHN  
Address 40347 US 19 N, STE 229  
City-State-Zip: TARPON SPRINGS FL 34689

Title DIRECTOR  
Name WIBBEN, BETTY  
Address 40347 US 19 N  
SUITE 229  
City-State-Zip: TARPON SPRINGS FL 34689

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN STOVER**

**PRESIDENT**

**04/23/2018**

Electronic Signature of Signing Officer/Director Detail

Date