

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 743956

**FILED**  
**Mar 15, 2023**  
**Secretary of State**  
**3867924862CC**

**Entity Name:** VILLAGE ON THE GREEN RECREATION ASSOCIATION, INC.

**Current Principal Place of Business:**

905 E. MARTIN LUTHER KING JR. DRIVE  
STE 310  
TARPON SPRINGS, FL 34689

**Current Mailing Address:**

905 E. MARTIN LUTHER KING JR. DRIVE  
STE 310  
TARPON SPRINGS, FL 34689 US

**FEI Number:** 59-2004465

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

RANALLO, JAMES J  
905 E. MARTIN LUTHER KING JR. DRIVE  
STE 310  
TARPON SPRINGS, FL 34689 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** JAMES W HART JR

03/15/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP, DIRECTOR  
Name LANGMAN, MARK  
Address 905 E. MARTIN LUTHER KING JR.  
DRIVE  
STE 310  
City-State-Zip: TARPON SPRINGS FL 34689

Title SECRETARY, DIRECTOR  
Name WASILINSKI, TOM  
Address 905 E. MARTIN LUTHER KING JR.  
DRIVE  
STE 310  
City-State-Zip: TARPON SPRINGS FL 34689

Title DIRECTOR  
Name GIBSON, PETER  
Address 905 E. MARTIN LUTHER KING JR.  
DRIVE  
STE 310  
City-State-Zip: TARPON SPRINGS FL 34689

Title PRESIDENT  
Name STOVER, JOHN  
Address 905 E. MARTIN LUTHER KING JR.  
DRIVE  
STE 310  
City-State-Zip: TARPON SPRINGS FL 34689

Title DIRECTOR  
Name MEREDITH, JOHN  
Address 905 E. MARTIN LUTHER KING JR.  
DRIVE  
STE 310  
City-State-Zip: TARPON SPRINGS FL 34689

Title DIRECTOR  
Name RADKE, PAUL  
Address 905 E. MARTIN LUTHER KING JR.  
DRIVE  
STE 310  
City-State-Zip: TARPON SPRINGS FL 34689

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN STOVER

PRES

03/15/2023

Electronic Signature of Signing Officer/Director Detail

Date