2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 743956

Entity Name: VILLAGE ON THE GREEN RECREATION ASSOCIATION, INC.

FILED Mar 02, 2019 **Secretary of State** 4559917009CC

Current Principal Place of Business:

905 E. MARTIN LUTHER KING JR. DRIVE

STE 310

TARPON SPRINGS, FL 34689

Current Mailing Address:

905 E. MARTIN LUTHER KING JR. DRIVE

STE 310

TARPON SPRINGS, FL 34689 US

FEI Number: 59-2004465 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

RANALLO, JAMES J 905 E. MARTIN LUTHER KING JR. DRIVE **STE 310**

TARPON SPRINGS, FL 34689 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JAMES W HART JR 03/02/2019

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title VP. DIRECTOR Title SECRETARY, DIRECTOR

Name KIBEL, GERI Name WASILINSKI, TOM

905 E. MARTIN LUTHER KING JR. 905 E. MARTIN LUTHER KING JR. Address Address

DRIVE DRIVE

STE 310 STE 310

TARPON SPRINGS FL 34689 TARPON SPRINGS FL 34689 City-State-Zip: City-State-Zip:

TREASURER, DIRECTOR Title Title DIRECTOR

PIERCEY, MARY LOU GIBSON, PETER Name Name

Address 905 E. MARTIN LUTHER KING JR. Address 905 E. MARTIN LUTHER KING JR. **DRIVE**

DRIVE

STE 310 STE 310

City-State-Zip: TARPON SPRINGS FL 34689 City-State-Zip: TARPON SPRINGS FL 34689

Title **PRESIDENT** Title **DIRECTOR**

Name STOVER, JOHN Name WIBBEN, BETTY

Address 905 E. MARTIN LUTHER KING JR. 905 E. MARTIN LUTHER KING JR. Address

DRIVE DRIVE

STF 310 STF 310

TARPON SPRINGS FL 34689 City-State-Zip: TARPON SPRINGS FL 34689 City-State-Zip:

Title DIRECTOR Name RADKE, PAUL

905 E. MARTIN LUTHER KING JR. Address

DRIVE

STF 310

TARPON SPRINGS FL 34689 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/02/2019 SIGNATURE: JOHN STOVER PRESIDENT