

2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 743942

Entity Name: NAUTILUS CONDOMINIUM, INC.**Current Principal Place of Business:**848 COLLIER CT
MARCO ISLAND, FL 34145**Current Mailing Address:**PO BOX 115
MARCO ISLAND, FL 34146 US**FEI Number:** 59-1921611**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**RESORT MANAGEMENT RICK YACONO
815 BALD EAGLE DRIVE
MARCO ISLAND, FL 34145 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|------------------------|
| Title | PD |
| Name | WINDSOR, RICK |
| Address | 467 LE PROVENCE CIRCLE |
| City-State-Zip: | NAPERVILLE IL 60540 |

| | |
|-----------------|------------------------|
| Title | SD |
| Name | BRACK, ED |
| Address | 24204 SIEFFERMAN COURT |
| City-State-Zip: | LAWRENCEBURG IN 47025 |

| | |
|-----------------|-------------------------|
| Title | VP, TREASURER, DIRECTOR |
| Name | PURTELL, TOM |
| Address | 4240 EAST LAKE |
| City-State-Zip: | LIVONIA NY 14487 |

| | |
|-----------------|---------------------|
| Title | DIRECTOR |
| Name | KRUEGER, DICK |
| Address | 10223 GROG RUN ROAD |
| City-State-Zip: | LOVELAND OH 45140 |

| | |
|-----------------|------------------|
| Title | DIRECTOR |
| Name | SPENCE, DAVID |
| Address | 190 PLANTERS ROW |
| City-State-Zip: | GENEVA IL 60134 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RICK WINDSOR

PD

02/05/2016

Electronic Signature of Signing Officer/Director Detail_____
Date