

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 743679

**FILED**  
**Jan 29, 2014**  
**Secretary of State**  
**CC9887051963**

**Entity Name:** THE BALMORAL CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

9801 COLLINS AVE.  
BAL HARBOUR, FL 33154

**Current Mailing Address:**

9801 COLLINS AVE.  
BAL HARBOUR, FL 33154

**FEI Number: 59-1843961**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SOLER, PEDRO J  
9801 COLLINS AVE  
BAL HARBOUR, FL 33154 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name RESSLER, PETER  
Address 9801 COLLINS AVE UNIT 17-O  
City-State-Zip: BAL HARBOUR FL 33154

Title VP  
Name KRIEGER, ALLAN  
Address 9801 COLLINS AVE UNIT 7-N  
City-State-Zip: BAL HARBOUR FL 33154

Title TREASURER  
Name SPIEGEL, MICHAEL  
Address 9801 COLLINS AVE UNIT 12-V  
City-State-Zip: BAL HARBOUR FL 33154

Title SECRETARY  
Name SHTEYN, IRENA  
Address 9801 COLLINS AVE., UNIT 14-F  
City-State-Zip: BAL HARBOUR FL 33154

Title D  
Name LEAN, MERILYN  
Address 9801 COLLINS AVE APT 20-I  
City-State-Zip: BAL HARBOUR FL 33154

Title D  
Name ZAK, BORIS  
Address 9801 COLLINS AVE APT. 12-J  
City-State-Zip: BAL HARBOR FL 33154

Title VP  
Name BLANK, ELAINE  
Address 9801 COLLINS AVE. APT. 19-Q  
City-State-Zip: BAL HARBOUR FL 33154

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALLAN KRIEGER**

**VICE-PRESIDENT**

**01/29/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date