

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 743554

**FILED**  
**Apr 22, 2015**  
**Secretary of State**  
**CC8466087547**

**Entity Name:** LIGHTHOUSE PRAYER CENTER, INC.

**Current Principal Place of Business:**

43694 RATLIFF ROAD  
CALLAHAN, FL 32011

**Current Mailing Address:**

POST OFFICE BOX 2018  
CALLAHAN, FL 32011 US

**FEI Number: 59-1840414**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MILLER, DONNA  
4605 ARLON DRIVE  
JACKSONVILLE, FL 32210 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SECRETARY/TREASURER  
Name MILLER, DONNA A  
Address 4605 ARLON DRIVE  
City-State-Zip: JACKSONVILLE FL 32210

Title VP  
Name PAGE, CURTIS  
Address 45106 MUSSELWHITE ROAD  
City-State-Zip: CALLAHAN FL 32011

Title PRESIDENT, DIRECTOR  
Name LINN, GARY REV  
Address POST OFFICE BOX 2018  
City-State-Zip: CALLAHAN FL 32011

Title VP, DIRECTOR  
Name BAGGETT, DANNY PASTOR  
Address 12240 SAGO AVENUE  
City-State-Zip: JACKSONVILLE FL 32218

Title VP, DIRECTOR  
Name HUTSON, ROBERT PASTOR  
Address 17347 US HIGHWAY 90 W  
City-State-Zip: BALDWIN FL 32234

Title VP, DIRECTOR  
Name STRICKLAND, JEUL PASTOR  
Address 5040 CR 218  
City-State-Zip: MIDDLEBURG FL 32068

Title VP  
Name ROACH, MARK  
Address 43687 RATLIFF ROAD  
City-State-Zip: CALLAHAN FL 32011

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DONNA A. MILLER**

**SECRETARY/TREASURER 04/22/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date