

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 743538

**Entity Name:** VILLAGE ON THE GREEN CONDOMINIUM I ASSOCIATION, INC.**FILED**  
**Mar 17, 2021**  
**Secretary of State**  
**8681707268CC****Current Principal Place of Business:**905 E. MARTIN LUTHER KING JR. DRIVE  
STE 310  
TARPON SPRINGS, FL 34689**Current Mailing Address:**905 E. MARTIN LUTHER KING JR. DRIVE  
STE 310  
TARPON SPRINGS, FL 34689 US**FEI Number: 59-1898018****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**RANALLO, JAMES J  
905 E. MARTIN LUTHER KING JR. DRIVE  
STE 310  
TARPON SPRINGS, FL 34689 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	PRESIDENT
Name	KIBEL, GERALDINE
Address	905 E. MARTIN LUTHER KING JR. DRIVE STE 310
City-State-Zip:	TARPON SPRINGS FL 34689

Title	TREASURER
Name	REGAN, PATRICIA
Address	905 E. MARTIN LUTHER KING JR. DRIVE STE 310
City-State-Zip:	TARPON SPRINGS FL 34689

Title	SECRETARY
Name	CLARRIDGE, JUDITH
Address	905 E. MARTIN LUTHER KING JR. DRIVE STE 310
City-State-Zip:	TARPON SPRINGS FL 34689

Title	DIRECTOR
Name	SHAFFRON, FRANCIS
Address	905 E. MARTIN LUTHER KING JR. DRIVE STE 310
City-State-Zip:	TARPON SPRINGS FL 34689

Title	VP
Name	WALMSLEY, NANCY
Address	905 E. MARTIN LUTHER KING JR. DRIVE STE 310
City-State-Zip:	TARPON SPRINGS FL 34689

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GERALDINE KIBEL****PRESIDENT****03/17/2021**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date