

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 743513

**Entity Name:** THE ATLANTIS BUILDING B CONDOMINIUM ASSOCIATION, INC.**FILED**  
**Feb 27, 2014**  
**Secretary of State**  
**CC2437904880****Current Principal Place of Business:**10152 SOUTH OCEAN DR.  
JENSEN BEACH, FL 34957**Current Mailing Address:**738 COLORADO AVE.  
STUART, FL 34994 US**FEI Number: 59-2006288****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**ROSS, EARLE & BONAN, P.A.  
789 S. FEDERAL HWY  
SUITE 101  
STUART, FL 34994 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: JACOB ENSOR****02/27/2014**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                       |
|-----------------|-----------------------|
| Title           | VP                    |
| Name            | PAGE, ROGER           |
| Address         | 10152 S. OCEAN DR.    |
| City-State-Zip: | JENSEN BEACH FL 34957 |

|                 |                  |
|-----------------|------------------|
| Title           | DIRECTOR         |
| Name            | SWAUN, JOHN      |
| Address         | 738 COLORADO AVE |
| City-State-Zip: | STUART FL 34994  |

|                 |                  |
|-----------------|------------------|
| Title           | SECRETARY        |
| Name            | AGIC, ZAFER      |
| Address         | 738 COLORADO AVE |
| City-State-Zip: | STUART FL 34994  |

|                 |                       |
|-----------------|-----------------------|
| Title           | PRESIDENT             |
| Name            | SEYMOUR, MICHAEL      |
| Address         | 10152 S. OCEAN DR.    |
| City-State-Zip: | JENSEN BEACH FL 34957 |

|                 |                       |
|-----------------|-----------------------|
| Title           | T                     |
| Name            | ECKER, JOAN           |
| Address         | 10152 SOUTH OCEAN DR. |
| City-State-Zip: | JENSEN BEACH FL 34957 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL SEYMOUR****PRESIDENT****02/27/2014**

Electronic Signature of Signing Officer/Director Detail

Date