

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 743513

**FILED**  
**Mar 31, 2015**  
**Secretary of State**  
**CC7334701636**

**Entity Name:** THE ATLANTIS BUILDING B CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

10152 SOUTH OCEAN DR.  
JENSEN BEACH, FL 34957

**Current Mailing Address:**

10152 SOUTH OCEAN DR.  
JENSEN BEACH, FL 34957 US

**FEI Number: 59-2006288**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ROSS, EARLE & BONAN, P.A.  
789 S. FEDERAL HWY  
SUITE 101  
STUART, FL 34994 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JACOB ENSOR**

**03/31/2015**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name PAGE, ROGER  
Address 10152 S. OCEAN DR.  
City-State-Zip: JENSEN BEACH FL 34957

Title TREASURER  
Name SWAUN, JOHN  
Address 10152 SOUTH OCEAN DR.  
City-State-Zip: JENSEN BEACH FL 34957

Title SECRETARY  
Name AGIC, ZAFER  
Address 10152 SOUTH OCEAN DR.  
City-State-Zip: JENSEN BEACH FL 34957

Title PRESIDENT  
Name SEYMOUR, MICHAEL  
Address 10152 S. OCEAN DR.  
City-State-Zip: JENSEN BEACH FL 34957

Title DIRECTOR  
Name RUDD , MATTHEW  
Address 10152 SOUTH OCEAN DR.  
City-State-Zip: JENSEN BEACH FL 34957

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN SWAUN**

**TREASURER**

**03/31/2015**

Electronic Signature of Signing Officer/Director Detail

Date