

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 743172

**FILED**  
**Apr 18, 2015**  
**Secretary of State**  
**CC0513750827**

**Entity Name:** PROPERTY OWNER'S ASSOCIATION OF HUNTINGTON, INC.

**Current Principal Place of Business:**

1810 SE 50TH TERRACE  
OCALA, FL 34480

**Current Mailing Address:**

P.O. BOX 662  
SILVER SPRINGS, FL 34489-0662 US

**FEI Number:** 59-0370570

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SHAKRA, CHRISTINA L  
1810 SE 50TH TERRACE  
OCALA, FL 34480 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** CHRISTINA L. SHAKRA

04/18/2015

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name CATALANOTTO, ANITA  
Address 1851 S.E. 54TH TERRACE  
City-State-Zip: Ocala FL 34480

Title DIRECTOR  
Name BETTY, LEX  
Address 5420 SE 18TH LANE  
City-State-Zip: Ocala FL 34480

Title DIRECTOR  
Name COBINE, MIKE  
Address 5370 SE 18TH ST  
City-State-Zip: Ocala FL 34480

Title VP  
Name WILLIAMS, LOU  
Address 5341 SE 18TH LANE  
City-State-Zip: Ocala FL 34480

Title PRESIDENT  
Name SHAKRA, CHRISTINA L.  
Address 1810 SE 50TH TERR  
City-State-Zip: Ocala FL 34480

Title DIRECTOR  
Name HENDERSON, DEB  
Address 1950 SE 52ND CT  
City-State-Zip: Ocala FL 34480

Title DIRECTOR  
Name INTERDONATO, SCOTT  
Address 4960 SE 17TH ST  
City-State-Zip: Ocala FL 34480

Title SECRETARY, TREASURER  
Name HALL, MARY  
Address 4961 SE 18TH ST  
City-State-Zip: Ocala FL 34480

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHRISTINA L. SHAKRA

**PRESIDENT**

04/18/2015

Electronic Signature of Signing Officer/Director Detail

Date