## **2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

**DOCUMENT# 743170** 

Entity Name: A BRIGHTER COMMUNITY, INC.

**Current Principal Place of Business:** 

1613 N. MARION ST. TAMPA. FL 33602

**Current Mailing Address:** 

1613 N. MARION ST. TAMPA, FL 33602

FEI Number: 59-0624453 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

MCCLINTON-LEE, JUANITA 1613 N. MARION STREET TAMPA, FL 33602 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JUANITA MCCLINTON-LEE 01/10/2021

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT Title VP

NameWALKER, MOLLYNameSANTOMAGGIO, TOMAddress560 CARILLON PARKWAYAddress201 N. FRANKLIN ST.

STE 2500

City-State-Zip: ST. PETERSBURG FL 33716
City-State-Zip: TAMPA FL 33602

Title TREASURER Title SECRETARY

Name HARVEY, BRITANI Name KENNETH, KRISTI

Address 5332 AVION PARK DR. Address 4205 W. MORRISON AVE.

City-State-Zip: TAMPA FL 33607

City-State-Zip: TAMPA FL 33629

Title DIRECTOR

Name MCCLINTON-LEE, JUANITA

Address 1613 N. MARION ST.

City-State-Zip: TAMPA FL 33602

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JUANITA MCCLINTON-LEE

**EXECUTIVE DIRECTOR** 

01/10/2021

FILED Jan 10, 2021

**Secretary of State** 

5956481471CC

Electronic Signature of Signing Officer/Director Detail

Date