

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 742995

**Entity Name:** ENVIRONMENTAL STUDIES COUNCIL, INC.**Current Principal Place of Business:**2900 NE INDIAN RIVER DR.  
JENSEN BEACH, FL 34957**Current Mailing Address:**2900 NE INDIAN RIVER DR.  
JENSEN BEACH, FL 34957 US**FEI Number:** 59-2209059**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**PATERSON, MARGARET A  
56 SW ALBANY AVENUE  
STUART, FL 34994 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP, DIRECTOR  
Name POLHEMUS, KARI  
Address 1373 COCONUT POINT  
City-State-Zip: STUART FL 34994

Title DIRECTOR  
Name PELLETIER, KELLY  
Address 3846 SW SAVOY DRIVE  
City-State-Zip: PALM CITY FL 34990

Title PRESIDENT, DIRECTOR  
Name NASH, KIMBERLY  
Address 1513 SW FALMOUTH AVE  
City-State-Zip: PORT ST. LUCIE FL 34953

Title DIRECTOR  
Name MOTT, CODY  
Address 5565 SE MARTIN MEADOWS AVE.  
City-State-Zip: STUART FL 34997

Title SECRETARY, DIRECTOR  
Name KERR, KRIS  
Address 947 NE DAHOON TERR.  
City-State-Zip: JENSEN BEACH FL 34957

Title TREASURER, DIRECTOR  
Name PATERSON, MARGARET A.  
Address 56 SW ALBANY AVE.  
City-State-Zip: STUART FL 34994

Title 2ND VICE PRESIDENT, DIRECTOR  
Name MUZIA, KARA  
Address 2900 N.E. INDIAN RIVER DRIVE  
City-State-Zip: JENSEN BEACH, FL 34957

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARGARET PATERSON EA**TREASURER****04/19/2018**

Electronic Signature of Signing Officer/Director Detail

Date